TCB

**GRANT OF EQUIPMENT AUTHORIZATION**
**Certification**
**Issued Under the Authority of**
**The**
**FEDERAL COMMUNICATIONS COMMISSION**
**By:**

TCB

**TIMCO ENGINEERING INC.**
**849 NW State Road 45**
**Newberry, Florida 32669**

# PART 68- EQUIPMENT REGISTRATION

Registration under part 68, connection of terminal equipment to the telephone network subject to the provisions of part 68 of the commission's rules and regulations, registration is hereby granted for the equipment listed herein. Any change in model number or trade name requires amendment of registration. Each piece of equipment bearing the listed trade name(s) and model number(s) shall be labeled in accordance with the provisions of section 68.300.

Telephone equipment containing radio-frequency circuitry may require additional, authorization(s) to be issued by the commission prior to marketing such equipment in the United States. Failure to obtain the required equipment authorizations, when required, may subject the registrant to fines and penalties provided for in Table V, Section 501 and 503 of the communications act of 1934, as amended.

Future correspondence concerning this grant should reference the file number, the registration number and date of grant.

***Registration No.:*** US: 1PRTX02BBCI961US ***File No:*** 1078TC4

***Date Approved:*** 7/15/2004
***Responsible Party:*** BETTER COMMUNICATIONS, INC.
***U.S. Agent for Service:*** BETTER COMMUNICATIONS, INC
***Equipment Description:*** AUTMA PRIVACY SPEAKERPHONE CALLER ID
***Filing Status:*** ORIGINAL
***AC-REN:*** 0.2B ***Connectors:*** RJ11C
***Equipment Classification:*** ADJUNCT COMPONENTS USED WITH ONE AND TWO-LINE TELEPHONES

| *Trade Name* | *Model No.* | *Registrations Affected* |
|---|---|---|
| AUTMA | BCI961US | |

***Authorized Network Ports:***
***Service Order Code:***

**ALL PRODUCTS LISTED ABOVE MUST BE LABELED AS SPECIFIED IN 47 C.F.R. SEC. 68.300.**
**A COPY OF THIS CERTIFICATE MUST BE PRESENTED TO U.S. CUSTOMS WHEN ANY FOREIGN-MADE PRODUCTS IDENTIFIED HEREIN ARE IMPORTED INTO THE U.S.**